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Peacebuilding In Practice Local Experience

"Peacebuilding in Practice is an original contribution to understanding the complexity of ethnic conflict in the Western Balkans. It reveals the local mechanisms of ethno-political spacing and territorial appropriation as a substantial part of ethnonationalist projects in postwar Bosnia."—Asim Mujkic, University of Sarajevo

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What accounts for the striking divergence in postwar peacebuilding in these two towns? Moore argues that a conjunction of four factors explains the contrast in outcomes in Mostar and Brcko: The design of political institutions, the sequencing of political and economic reforms, local and regional legacies from the war, and the practice and organization of international peacebuilding efforts in ...

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Peacebuilding in Practice: Local Experience in Two Bosnian ...

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In November 2007 Mostar was rocked by two days of violent clashes between Croat and Bosniak youth. It was not the southern Bosnian city's only experience of ethnic conflict in recent years. Indeed, Mostar's problems are often cited as

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Abstract. The 'local' has become central to peacebuilding, both in theory and in practice. While there is extensive conceptual literature analysing the 'local', there is much less that looks at how what is often considered local in peacebuilding programmes actually works in practice.

Deconstructing the local in peacebuilding practice ...

Armed conflict in Yugoslavia gave birth to six nations with different identities and economic outlooks. It is now divided along ethnic lines and includes six republics - Slovenia, Croatia, Bosnia and Herzegovina, the Republic of Macedonia,

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Peacebuilding is a pragmatic tool rooted in decades of research and practice. The basic strategy? Manage conflict nonviolently, address underlying factors that cause violent conflict, and help people transform conflict for good. At the same time, peacebuilding is personal. Sustainable peace can't ex

Peacebuilding Theory — +Peace

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Peacebuilding is a long-term process of encouraging people to talk, repairing relationships, and reforming institutions. For positive change to last, everyone affected by a destructive conflict has to be involved in the process of building peace.

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